**DEPARTMENT OF BIOINFORMATICS**



(*UGC- INNO, DST-FIST, DBT-BIC and PURSE Sponsored Department*)

**ALAGAPPA UNIVERSITY**

(*A State University Accredited with “A+” Grade by NAAC (CGPA: 3.64) in the Third Cycle and  
 Graded as Category-I by MHRD-UGC, 2020: THE- WUR-801-1000, QS ASIA Rank; 271-280, THE - ASIA – 251-300, NIRF Rank: 47*)

Karaikudi-630 004, Tamil Nadu, India.

**Applications for the post of Project Scientist and Project Associate under**

**Bioinformatics and Computational Biology Center (DBT – BIC)**

(Applicant is requested to type the information in this format only and can add more lines in the format, wherever required.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name | : |  | Please attach the passport size photograph |
|  | Date of Birth | : |  |
|  | Age (As on 27th January 2025) | : |  |
|  | Title of the Project **(DBT - BIC)** | : | **Identification of Potent Drug for Life-Threatening Diseases** | |
|  | Post Applied for | : |  | |
|  | Gender | : |  | |
|  | Father’s Name | : |  | |
|  | Mother’s Name | : |  | |
|  | Postal address with Pin code | : |  | |
|  | Permanent Address with Pin code | : |  | |
|  | Phone No (With STD Code) | : |  | |
|  | Mobile No. | : |  | |
|  | E-Mail Address | : |  | |
|  | Category **(Attach attested copy of the certificate)** | : |  | |
|  | Nationality | : |  | |
|  | Two pages self-assessment indicating how you are the most suitable candidate for the position and you can contribute the project | : |  | |

1. **Educational Qualification**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Qualification | Institution / College | Board / University | Month and Year of Passing | Marks Obtained (%) | Class / Division |
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**\* Attach detailed curriculum vitae along with self-attested copies of educational qualification**

1. **Publication**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title of the Publication** | **Name of the Author(s)** | **Journal/ Vol/ Pg no/Year** | **National/ International** |
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19. **Citation Records**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Details** | **Scopus** | **Google** |
| 1 | Total Number of Publications |  |  |
| 2 | Total Number of Citations |  |  |
| 3 | h-index |  |  |
| 4 | i-10 index | |  |

1. **Books/Chapters Authored.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title of the Book** | **Name of the Author(s)** | **Name of the Publisher** | **ISBN No & Year** |
|  |  |  |  |  |
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1. **Details of Work Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of**  **Organization / Institute** | **Designation** | **Total Emoluments** | **Length of Service** | | **Nature of work** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Any other Outstanding Contributions/Achievements not covered in the Application.** (Provide in bullet points preferably in quantifiable terms)

**Declaration**: I understand that in the event of any information provided above being found incorrect or misleading, my candidature shall be liable to cancellation by DBI at any time.

Place: Signature of the candidate

Date:

**Instructions:**

Completely filled in application form along with the hard copies of their educational qualification, testimonial from the Research Supervisor/Head of the Department/Institution where last studied/Employed, Experience Certificates and Birth Certificate should be sent via post to **Dr. J. Jeyakanthan, Senior Professor & Head/Project Coordinator, Bioinformatics and Computational Biology Center (DBT-BIC), Room No. 402, 4th Floor, Department of Bioinformatics, Science Campus, Alagappa University, Karaikudi, Tamil Nadu - 630 003, India** and the soft copies via email to **[aludbibic@gmail.com](mailto:aludbibic@gmail.com)** **on or before 27th January 2025 (05.00 pm IST)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SUMMARY SHEET – Bioinformatics and Computational Biology Center (BIC), Alagappa University** | | | | | | | | | |
| **Position Applied for** | |  | | | | | | | |
| Name of Applicant |  | | | | | | | | |
| Date of Birth and Place of Birth |  | | | | | Age:  (As on 27th January 2025) | | | |
| Address for Communication |  | | | | | | | | |
| Current Position and Affiliation |  | | | | | | | | |
| Details of Doctoral Degree Received | Institute/ University | | | | | | | | |
| City | | | | | Country | | | |
| Date of Award of Ph.D./Masters of Engineering or Technology | | | | | Area of Interest | | | |
| Total  Work Experience | Teaching Experience | | | |  | | | | |
| Research Experience | | | | National: | | | International: | |
| Industrial Experience | | | |  | | | | |
| Research Contributions | Number of Journal Publications | | | | | Number of Presentations in Conferences | | | |
| International | | | National | | International | | | National |
|  | | |  | |  | | |  |
| Citation | |  | | | | H - Index | | |
| i-10 Index | |  | | | |
| Number of Books Authored | | | | | | | | |
| I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.  Signature with Date | | | | | | | | | |